"Intermarriage To Follow Integration" –NAACP

Orangeburg, S. C. —Intermarriage will be a natural consequence of integration, an official of the National Assn. for the Advancement of Colored People, said last night.

Albert A. Kennedy, a graduate of the South Carolina State College here, now state counselor for the NAACP, told the Orangeburg Times & Democrat in an interview that "once the two races are integrated intermarriage is the natural consequence."

Speaking as a private citizen, Kennedy said "intermingling can't be regulated by the state and if the state tries to regulate it you will find the same thing in every particular . . . in the dark, behind closed doors and in automobiles.

"There were no mulattoes brought from Africa and there are many of them now with your regulations."

He said he had been active in the NAACP since his college days.

Kennedy stated his grandfather was a white man.

"Psychologists say that a girl's chances of getting married are governed by the number of her male associates," he said.

Integration will result in white girls being associated with Negro boys and "naturally intermarriage would result."

The NAACP will not be satisfied with voluntarily segregated schools, he declared. Such a plan has been suggested by North Carolina's Gov. Luther Hodges but the proposal has not been made in this state.

He said "we should have compulsory school laws such as it was before it was wiped off the books and we should have strict compliance with the ruling of the Supreme Court, both the letter and spirit."

He added the NAACP "wants integration in all forms of public life . . . transportation and employment. The NAACP wants more than just menial jobs . . . it seeks executive positions to the extent of abilities."

Kennedy said he felt that "we have committed ourselves" to a program of full integration.

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3 Years Before "Little Bobby"

Open Letter to—
THE SATURDAY EVENING POST
From a **NEGRO NEWSPAPER EDITOR**

* * * *

New Albany, Mississippi
October 25, 1960

The Saturday Evening Post
Independence Square
Philadelphia 5, Pennsylvania

Attention: Mr. Ben Hibbs, Editor
Dear Sir:

Your magazine is one that, in my opinion, is outstanding and tries to give real facts wherever they exist. Therefore, I am making a statement and I sincerely trust you will publish it at once regarding true conditions in Mississippi.

I publish a paper in this town by the name of Community Citizen.

Regarding proven facts, I feel the Saturday Evening Post will gladly give nation-wide publicity.

"Why should we be disturbed by the outside propaganda when we are in a better fix than the Negroes are in the states which are producing the propaganda? If equal school buildings are what the NAACP keep up so much racket about here in Mississippi, they should send a man over our state to see what we Negroes have and also what is in the process for Negro children.

"We are more satisfied and less disturbed with segregation in Mississippi than the Negroes in states where there are integrated schools. When we lie down to sleep at nights we are not uneasy that our house will be destroyed by dynamite before the sun rises.

"We are not only at ease but we are progressing under a segregated system. Statistics show that 27,746 Negroes own farms, holding titles to 1,772,414 acres of land valued at $95 million . . . We have in Mississippi 7,217 Negro teachers drawing a total salary from state funds of almost $19 million, in addition to what we get on a local level.

"In addition there are 12,061 professional and technical workers. This includes everything from accountants to dental technicians. Other Negro job classifications include craftsmen, foremen and kindred workers."

Jackson, Mississippi, has the finest college for colored people that I know of in the United States.

Any Negro who is reliable can get anything he needs in Mississippi. Thank you for your consideration and may I hear from you at once.

Sincerely yours,
(signed) J. W. Jones
Editor & Publisher

Thoughts of a Young American

I am a young citizen of this republic, barely twenty years of age. When I look at the legacy that you, the generation preceding me, are leaving, I am sickened.

I once heard a song called "Count your Blessings," so I sat down to see what I could look forward to in future years; and here is what I found:

If I ever become successful in business I can work over two thirds of my time to pay a debt incurred by a president elected ten years before I was born. I will have the privilege of seeing my children going to integrated schools, and maybe even marrying Negroes, then I would have the blessing of mulatto grandchildren. I can live in a country where I will be told what to think, read, say, and do for a living. I most definitely will not be allowed to live in peace on my ranch and write patriotic articles, because the Jews wouldn't allow anyone to disagree with their form of government.

On my ranch I raise sheep, cattle and poultry, but I can make more money by agreeing not to plant corn (my father received $1,000 for retiring six acres). If the price I get for wool goes below 90 cents per pound, the Government makes up the difference. Only the beef cattle industry has no government control, but the grain that beeves eat has such control.

However, the future is not all black; a few persons from your generation have tried to enlighten the public and if enough members of my generation become aroused, this government of the Jew, by the Jew and for the Jew shall perish from the earth.

Paul Nowlin Fortney, Jr.

Integration Explodes

—o— Continued from page 3 —o—

I can say from experience that integration has brought about a lowering of public school standards and student academic achievements in the District public schools. It has created problems of discipline that have disrupted educational processes.

It has created grave social problems that cannot be solved under existing circumstances. This leads me to the obvious conclusion that our system of integration cannot be held out as any model to any community that has not, as yet, integrated its school system.

Further the deponent sayeth not.

John Paul Collins.

State of Maryland,
County of St. Mary's:

Sworn to and subscribed before me this 18th day of September, 1956.

J. Howard Swann,
Notary Public,
Piney Point, Md.

Rights for Whites

Republished from Centerville, Ala., Press

You will notice that both political parties are hell bent on adopting a strong plank in their platform to protect the rights of the Negroes, but no one gives dry thought to protecting the rights of the white people. Every Northern radical you can find is out to do something for the Negro.

The Negro today is the best treated human being in the United States. He is the only person that can live without working. He can have 40 illegitimate children and get by with it. He can have 10 common law wives and nobody seems to care. He can get on the welfare program when good, honest, hard working white people are unable to qualify. The government makes the rules for the welfare department, and just about every Negro can qualify. The federal government will set him up in a housing project, where he can live in a brick building with steam heat, pay very little rent and go to the mail box once a month and get his welfare check. Who's being mistreated?

It seems to us that some political party should adopt a civil rights program to protect the white people. We are beginning to need it, because we have to pay the biggest portion of the bill to help take care of the Negroes who are tired of working.

– Race-Mixing Reading –

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